

**SAN ANTONIO WATER SYSTEM PURCHASING DEPARTMENT**

Issued By: Angeline C. Peralez  
**BID NO.: 13-1435**

Date Issued: March 15, 2013

**FORMAL INVITATION FOR BIDS  
FOR THE PURCHASE OF INTEGRATED NETWORK MAPPING DIAGRAMMING SOFTWARE  
PACKAGE AND ANNUAL MAINTENANCE RENEWAL  
ADDENDUM 1**

Sealed bids addressed to the Purchasing Director, San Antonio Water System, 2800 US Hwy 281 North, Administration Bldg., 5<sup>th</sup> Floor, P.O. Box 2449, San Antonio, TX 78298-2449 will be received until **3:00 p.m., March 21, 2013** and then publicly opened and read aloud for furnishing materials or services as described received herein below,

The San Antonio Water System Purchasing Department is willing to assist any bidder(s) in the interpretation of bid provisions or explanation of how bid forms are to be completed. Assistance may be received by visiting the Purchasing Office in the SAWS Main Office, 2800 US Hwy 281 North, San Antonio, TX 78212, or by calling (210) 233-3819.

This invitation includes the following:

Invitation for Bids  
Terms and Conditions of Invitation for Bids

Specifications and General Requirements  
Price Schedule

The undersigned, by his/her signature, represents that he/she is authorized to bind the Bidder to fully comply with the Specifications and General Requirements for the amount(s) shown on the accompanying bid sheet(s). By signing below, Bidder has read the entire document and agreed to the terms therein.

Signer's Name: \_\_\_\_\_ Firm Name: \_\_\_\_\_  
(Please Print or Type)

Address: \_\_\_\_\_

Signature of Person Authorized to Sign Bid \_\_\_\_\_ City, State, Zip Code: \_\_\_\_\_

Email Address: \_\_\_\_\_ Telephone No.: \_\_\_\_\_

Fax No.: \_\_\_\_\_

Please complete the following:

Prompt Payment Discount: \_\_\_\_\_% \_\_\_\_\_days. (If no discount is offered, Net 30 will apply.)

Please check the following blanks which apply to your company:

Ownership of firm (51% or more):

\_\_\_ Non-minority \_\_\_ Hispanic \_\_\_ African-American \_\_\_ Other Minority (specify) \_\_\_\_\_

\_\_\_ Female Owned \_\_\_ Handicapped Owned \_\_\_ Small Business (less than \$1 million annual receipts or 100 employees)

Indicate Status: \_\_\_ Partnership \_\_\_ Corporation \_\_\_ Sole Proprietorship \_\_\_ Other (specify) \_\_\_\_\_

Tax Identification Number: \_\_\_\_\_

**\*\*\* This Addendum 1 is issued to answer the following questions related to the bid sent to you last Monday, March 4, 2013.**

**Question No. 1:** One of the requirements is monitoring flow and some software licenses are based on flow source. What would be the number of core and possibly edge devices that would represent the totality of the network flow SAWS would like to monitor?

*Answer: We have approximately 20 core devices and need the capability to monitor 300+ edge devices.*

**Question No. 2:** On Page 11 [Section V: Purpose of Purpose #3] SAWS call out 400 nodes. Some vendors consider each interface on a device a node or an element. Does SAWS needs 400 devices?

*Answer: SAWS requires 400 Devices.*

**Question No. 3:** On Page 12 [Section VI #10.3] SAWS mentioned a dry run/testing phase. Would this be considered an evaluation or proof of concept, and at what point in the process is this expected to occur?

*Answer: This is a low bid. Award will be made to the lowest responsible bid who meets the minimum requirements of the bid. Once SAWS receives all the bids, we tabulate all bids from lowest to highest and evaluate the capabilities of the lowest bid based on the minimum requirements set forth in the bid.*

**Question No. 4:** On Page 17 [Attachment D] you request a reference for “an institution that avails data center decontamination service” Further explanation or examples would be helpful here.

*Answer: Page 17, Attachment D language for References, “At least one organization must be an institution that avails data center decontamination service” should read as;*

***“References should be current clients/customers using the same program/software for purposes of evaluation.”***

It is **NOT NECESSARY** to return this Addendum 1 as part of your Bid Package.